

**Easterling, Deborah**

**From:** John Hoefer <JHoefer@Willoughbyhoefer.com>  
**Sent:** Wednesday, January 22, 2020 3:18 PM  
**To:** PSC\_Contact  
**Cc:** Nelson, Jeff; Pittman, Jenny; Huber, Christopher; Grube-Lybarker, Carri; Dover, Becky  
**Subject:** [External] Docket No. 2019-281-S

I am writing with respect to item #5 on the Commission's action agenda for today's meeting.

This is to advise that Palmetto Utilities, Inc. sent to customers early last week correspondence inviting them to attend company sponsored Town Hall meetings to be held on the evenings of January 28 and 29. I am providing this information for Staff's consideration with respect to the scheduling of any public hearings in Richland County.

Thank you for your attention to and consideration of the foregoing. If you have any questions, please do not hesitate to contact me.

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